TOWN RANGE SECTION

Certified Survey Map #2657
All E½-NW¼ And all NE¼-SW¼ Sec. 15, T16N, R6E.
Earl King + Lois Lake Doc.#330078 (Vol. 10 pg. 75)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (18.904 Ac.)	91 1215	53	2445	43											2445	44	406089		406439													
	~~NW¼-SW¼~~ 2 (98.857 Ac.)																									73 CSM 11	2951 226	CSM 11	2978 269				
	~~SW¼-SW¼~~	Certified Survey Map No. # 2658 Lot 6. BK 1 Roberts Sub. Velma Williams/Pavelec Realty Doc# 330131 (V. 10. p. 76-77)																															
	1 ~~SE¼-SW¼~~ (0.22 Ac.)	91 738	32																														
	~~NE¼-SE¼~~	Certified Survey Map No. # 2659 A pt of N½-SE¼-S.12, T18N, R4E Being A pt of CSM # 851 Edward Mraz Doc# 330139 (V. 10 p. 78-79)																															
Parcel	1 ~~NW¼-SE¼~~ (3.72A)	91 696	84																							91 696 AFF	83	98 CSM 17	3753 15				
Parcel	2 ~~SW¼-SE¼~~ (1.00A)	91 696	84																							91 696 AFF	83						
	~~SE¼-SE¼~~																																