

TOWN

Certified Survey Map # 2660
 pt. NW 1/4 - SE 1/4, Sec. 18, T19N, R4E,
 Merlyn Hill - Doc # 330170 (Vol. 10 pgs. 79-80)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	NE 1/4 SW 1/4 1 (1.536 Ac.)																												
	NE 1/4 SW 1/4																												
	SW 1/4 SW 1/4 1 (7.45 Ac.)																												
	SW 1/4 SW 1/4																												
	NE 1/4 SE 1/4 1 (18.798 A)																												
	NE 1/4 SE 1/4																												
	2 (0.695 A)																												
	NE 1/4 SE 1/4																												
	SW 1/4 SE 1/4																												
	SW 1/4 SE 1/4 41.06 A																												
	SW 1/4 SE 1/4																												

Certified Survey Map # 2661
 pt. NW 1/4 - NW 1/4 and NE 1/4 - NW 1/4, Sec. 30, T18N, R5E.
 John and Suzanne Jinkerson - Doc # 330171 (Vol. 10 pgs. 81-83)

Certified Survey Map No. # 2662
 Pt Gov. lot 4 - S. 6, T16N, R1E, including Lot 1 CSM 670
 Also being pt Gov. lot 1 S. 1, T16N, R6E
 Richard Zabel of Potato World - Doc # 330249
 (V. 10 p. 84-85)

Certified Survey Map No. # 2663
 SW 1/4 - NE 1/4 - Sec 25, T16N, R5E
 Robert Gregor Doc # 330338
 V. 10 pgs. 86-87