TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	~~NE¼-SW¼~~ 1 (1.536 Ac.)																																
	~~NW¼-SW¼~~	Certified Survey Map # 2661 pt NW¼-NW¼ And NE¼-NW¼, Sec. 30, T18N, R5E. John And Suzanne Jinkerson - Doc. # 330171 (Vol. 10 pgs. 81-83)																															
	~~SW¼-SW¼~~ 1 (7.45 Ac.)	05 441517																															
	~~SE¼-SW¼~~	Certified Survey Map No. # 2662 Pt Gov. lot 4 - S. 6, T16N, R7E, including Lot 1 CSM 670 Also being pt Gov. lot 1 S. 1, T16N, R6E Richard Zabel of Potato World. - Doc # 330249 (V. 10 p. 84-85)																															
	1 ~~NE¼-SE¼~~ (18.798A)	99 1925 9														99 1925 18		Subor Agr 1925 62		Subor Agr 2084 8		Subor Agr 2084 21				99 FS-68768 UCC H		ASSN. L+A S+RNTS 1925 45		Amend 68924 UCC H			
	2 ~~NW¼-SE¼~~ (0.695A)	98 1812 9	99 1925 9													99 1925 18		Subor Agr 1925 62		Subor Agr 2084 8		Subor Agr 2084 21				99 FS-68768 UCC H		ASSN. L+A S+RNTS 1925 45		Amend 68924 UCC H			
	~~SW¼-SE¼~~	Certified Survey Map No. # 2663 SW¼ - NE¼ - Sec. 25, T16N, R5E Robert Gregor Doc # 330338 V. 10 pg. 86-87)																															
	~~SE¼-SE¼~~ (41.06A)																																