TOWN RANGE SECTION

Certified Survey Map # 2660
pt. NW¼-SE¼, Sec. 18, T19N, R6E,
Merlyn Hill - Doc # 330170 (Vol. 10 pgs. 79A-80)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (1.536 Ac.)																																
	~~NW¼-SW¼~~																																
	~~SW¼-SW¼~~ 1 (7.45 Ac.)	95 441517																															
	~~SE¼-SW¼~~																																
	1 ~~NE¼-SE¼~~ (18.798A)	99 1925	9													99 1925	18	Subor Agr 1925	62	Subor Agr 2084	8	Subor Agr 2084	21			99 FS-68768 UCC	H	ASSN LEASE RNTS 1925	45	Amend 68924 UCC	H		
	2 ~~NW¼-SE¼~~ (0.695A)	98 1812	9	99 1925	9											99 1925	18	Subor Agr 1925	62	Subor Agr 2084	8	Subor Agr 2084	21			99 FS-68768 UCC	H	ASSN LEASE RNTS 1925	45	Amend 68924 UCC	H		
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~ (41.06A)																																

Certified Survey Map # 2661
pt. NW¼-NW¼ and NE¼-NW¼, Sec. 30, T18N, R5E.
John and Suzanne Jinkerson - Doc. # 330171 (Vol. 10 pgs. 81-83)

Certified Survey Map No. # 2662
Pt Gov. lot 4 - S. 6, T16N, R7E, including Lot 1 CSM 670
Also being pt Gov. lot 1, S. 1, T16N, R6E
Richard Zabel of Potato World. - Doc # 330249
(V. 10 p. 84-85)

Certified Survey Map No. # 2663
SW¼-NE¼ - Sec 25, T16N, R5E
Robert Gregor Doc # 330338
V. 10 pg. 86-87)