Certified Survey MAP No. # 2667
Lot 2 CSM 1728 pt SW¼-SW¼ + SE¼-SW¼ - S.20, T16N, R6E
Larry Miller Doc # 330396
(V.10 p.92-93)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (0.5A)	2270	57																												
	2 ~~NW¼-SW¼~~ (.040A)	721	71	2270	57																										
	3 ~~SW¼-SW¼~~ (0.39A)	696	96	721	72											724	86	724	ASSN 88												
	4 ~~SE¼-SW¼~~ (0.070A)	696	96	721	71	721	72									724	86	724	ASSN 88												
	~~NE¼-SE¼~~																														
	1 ~~NW¼-SE¼~~ (0.65A)	704	15																												
	~~SW¼-SE¼~~																														
	~~SE¼-SE¼~~																														

Certified Survey MAP No. # 2668
NE¼-SE¼ - S.19, T11N, R5E
Wisconsin River Power Co. Doc # 330417
(V.10 p.94)