Certified Survey Map No. # 2667
Lot 2 CSM 1728 pt SW¼-SW¼ + SE¼-SW¼-S.20, T16N, R6E
Larry Miller Doc# 330396
(V.10 p.92-93)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (0.56A)	00 2270	57																														
	2 ~~NW¼-SW¼~~ (.040A)	91 721	71	00 2270	57																												
	3 ~~SW¼-SW¼~~ (0.39A)	91 696	96	721	72											91 724	86	724 ASSN	88														
	4 ~~SE¼-SW¼~~ (0.070A)	91 696	96	721	71	721	72									91 724	86	724 ASSN	88														
	~~NE¼-SE¼~~																																
	1 ~~NW¼-SE¼~~ (0.65A)	91 704	15																														
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																

Certified Survey Map No. # 2668
NE¼-SE¼-S.19, T17N, R5E
Wisconsin River Power Co. Doc# 330417
(V.10 p.94)