TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (10.593Ac.)	91 2092	40													91 2092	41																
	~~NW¼-SE¼~~ 2 (4.461Ac.)	91 718	48	96 1353	45																												
	~~SW¼-SW¼~~ 3 (4.460Ac.)	91 718	48	96 1353	45																												
	~~SE¼-SW¼~~	Certified Survey Map # 2676 pt. NE¼-NE¼ Sec. 15, T20N, R7E. Sandra Cychosz - Doc. # 330694 (Vol. 10 pgs. 104-105)																															
	~~NE¼-SE¼~~ 1 (3.020Ac.)	91 722	78	722	79											91 722	80	92 794	70	96 1252	5 51	98 1888	5 12	1888	13								
	~~NW¼-SE¼~~															92 416043		93 419076 Rel		420650		428850											
		Certified Survey MAP No. # 2677 Pt SE¼-SE¼-S.36, T17N, R5E Paul Runkel Doc # 330732 (V. 10. p. 106)																															
	~~SW¼-SE¼~~ 7 (7.30A)	91 401	61	97 1524	20	92 415195																								97 1441	option 4		
	~~SE¼-SE¼~~																																