TOWN RANGE SECTION

Certified Survey Map # 2675
pt. SW¼-NW¼ and SE¼-NW¼ Sec. 22, T16N, R6E,
Hiram Anderson- Doc. # 330693 (Vol. 10 pg. 103)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (10.593 Ac.)	91 2092	40													91 2092	41																
	~~NW¼-SW¼~~ 2 (4.461 Ac.)	91 718	48	96 1353	45																												
	~~SW¼-SW¼~~ 3 (4.460 Ac.)	91 718	48	96 1353	45																												
	~~SE¼-SW¼~~																																

Certified Survey Map # 2676
pt. NE¼-NE¼ Sec. 15, T20N, R7E.
Sandra Cychosz- Doc. # 330694 (Vol. 10 pgs. 104-105)

	~~NE¼-SE¼~~ 1 (3.020 Ac.)	91 722	78	722	79											91 722	80	02 794	70	96 1252	5 51	98 1888	5 12	1888	13								
																02 416043		03 419076	Rel	420650		428850	5										
	~~NW¼-SE¼~~																																
	~~SW¼-SE¼~~ 1 (7.30A)	91 401	61	99 1524	20	03 415195																								97 1441	Option 4		
	~~SE¼-SE¼~~																																

Certified Survey MAP No. # 2677
Pt SE¼-SE¼-S 36, T17N, R5E
Paul Runkel Doc # 330732
(V. 10. p. 106)