Certified Survey Map # 2680
SW1/4-SW1/4 Sec. 23, T19N, R6E.
American Investment Co. - Doc. # 330781 (vol. 10 pg. 111-112)

{ Correction Affidavit (Surveyor) March 11, 1992. V. 762 M.R. p. 27 Doc# 334079 }

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (3.7 Ac.±)	93 957	84	99 2005	64	01 404939										03 931	48	970 Assn 5	92	04 1002 5	97	2041	46	06 2381	3								
																01 2451 Assn 3	33	405 5 3	346	408 3	064												
	2 (3.2 Ac±)	99 768	25	99 2153	10	01 403266										02 768 Pars	24	768	37	768 Assn	30	99 2184 5	5	01 403267									
	3 (3.3 Ac.±)	93 881	11	01 407348		03 419106										93 881	13	881 Assn	16	04 1022 5	17												
		Certified Survey MAP No. #2681 Pt-SE1/4-NE1/4 + pt NE1/4-NE1/4 - S. 11, T19N, R6E Tom + Linda Laskey Doc# 330920 (V. 10. p. 113-114)																															
	1 NE1/4-SE1/4 (1.99A)																																
	2 NW1/4-SE1/4 (10.027A)																																
	3 SW1/4-SE1/4 (10.01A)																																
	4 SE1/4-SE1/4 (9.993A)																																