

TOWN

Certified Survey Map # 2680

SW 1/4-SW 1/4 Sec. 23, T19N, R6E.

American Investment Co. - Doc # 330781 (Vol. 10 p. 111-112)

Correction Affidavit (Surveyor)  
March 11, 1992. V. 762 m.r. p. 27  
Doc # 334019

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS										
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page							
		957	84	2005	64	404939							931	48	970	92	1000	97	2041	46	2381	3										
	1 (3.7 Ac. ±)												931	48	970	92	1000	97	2041	46	2381	3										
	2 (3.2 Ac. ±)	768	25	2153	10	403266							768	24	768	27	768	30	2184	5	403267											
	3 (3.3 Ac. ±)	881	11	407348		419106							881	13	881	16	1022	17														
		Certified Survey Map No. # 2681 Pt. SE 1/4 - NE 1/4 + pt. NE 1/4 - NE 1/4 - S. 11, T19N, R6E Tom + Linda Laskey Doc # 330920 (V. 10. p. 113-114)																														
	1 (1.99 A)																															
	2 (10.027 A)																															
	3 (10.01 A)																															
	4 (9.993 A)																															