Certified Survey MAP No. 2687
Pt NE¼-NE¼-S.24, T19N.R5E.
Thomas & Charlene Baggs
Doc # 331208 (V.10. p.122)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE¼-SW¼~~ (1.364A)	84 435070		93 902 93; 96 1283 66; 98 1729 32; 1729 33 Part Rel 435144 05; 1729 34; 1913 56; 1913 57; 04 435071; 445453; 446029; 449524			
	~~NW¼-SW¼~~	Certified Survey MAP No # 2688 Lot 3 CSM 2408 being a pt of Adams Co. Development Corp. SW¼-S.17, T18N.R6E Doc # 331210 (V.10 p.123)					
	1 ~~SW¼-SE¼~~ (2.167A)	95 1198 4		95 1146 90; 1146 91; 1198 7; 96 1340 41; 00 2424 12; 2424 13; 2424 16; 2424 22; 01 2444 63			
	2 ~~SE¼-SW¼~~ (3.733A)	95 1198 4		95 1146 90; 1146 91; 1198 6; 96 1340 42; 00 2424 14; 2424 15; 2424 16; 2424 22; 01 2444 63			
	~~NE¼-SE¼~~	Certified Survey MAP No # 2689 Pt NE¼-NW¼-S.33, T18N, R6E John Brogan Doc # 331231 (V.10 p. 124-125)					
Parcel	1 ~~NE¼-SE¼~~ (21.00A)						
	~~SW¼-SE¼~~						
	~~SE¼-SE¼~~						

95 APP. TRAN 1160 6