

TOWN

Certified Survey Map No. # 2697
 NW 1/4 - SW 1/4 - S. 1, T18N, R5E
 Belva Parr Realty # 331494
 RANGE (V. 10. P. 139-140)

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	1 (10.055A)	863	66	865	39	819	39	2000	42	2000	43			2000	44									783	10	862	64	862	67
	2 (30.171A)	719	20											719	21	1948	32												
	— 1 (0.037Ac)	762	3	795	35	692	21																						
	— 2 (0.145Ac)	1574	63																										
	— 3 (0.081Ac)	1574	63																										
	— 1 (4.496Ac)	1175	3											1175	4	1386	49	2121	22	2121	23	4455	20						
	— 1																												

Certified Survey Map # 2698
 pt. NW 1/4 - NW 1/4, Sec. 8, T19N, R5E
 Julian Andersen - Doc. # 331525 (Vol. 10 pgs. 141-142)

Certified Survey Map # 2699
 pt. SW 1/4 - NW 1/4 Sec. 22, T18N, R6E.
 Richard Duckunue - Doc. # 331530 (Vol. 10 pg. 143)