Certified Survey Map # 2710
pt. NE¼-NE¼, Sec. 30, T19N, R5E,
TOWN Arthur Dee for M&I Peoples Bank - Doc. #332228 (Vol. 10 pg. 159) RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (5.369 Ac.)															92 745	35	95 441040		441500													
	~~SW¼-SW¼~~																																
		Certified Survey Map # 2711 Located in NE¼-NW¼ and SE¼-NW¼, Sec. 19, T14N, R7E. George Padulo - Doc. # 332232 (Vol. 10 pgs. 160-161)																															
	~~SW¼-SW¼~~ 1 (60.169 Ac.)	91 732	14													92 330 00 2200 2548	46 23 11	95 1095 2207 Rel 432464	86 31	1095 2398 432465	88 55	1095 2548 448568	90 9 05	1096 2548 Rel 448570	12 10								
	~~SE¼-SE¼~~																																
		Certified Survey MAP No. # 2712 Pt NW¼-NE¼ & pt SW¼-NE¼ - S.14, T18N, R5E Garry Anderson Doc # 332235 (V. 10 p. 162-163)																															
	1 ~~NW¼-NE¼~~ (0.025A)																																
	2 ~~SW¼-SE¼~~ (8.546A)	91 737	48	737	49																												
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																