

TOWN

Certified Survey Map #2716
 pt. NE¹/₄-SW¹/₄ and pt. NW¹/₄-SE¹/₄ Sec. 13, T15N, R7E
 T.P. Pines (of Bob Livingston) RANGE SECTION
 Doc. # 332350 (Vol. 10 pgs. 170-171)

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIP-TION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | | | | | | | | | |
|----------------|------------------------|--|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|---------|--------|------|---------------|------|-----------|--------|----|------|----|--|--|--|--|--|--|--|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | | | | | | | |
| | | 11738 | 52 | | | | | | | | | | | 41015 | Assn | 415 | 5 | 4138 | 53 | 42415 | 384 | 420931 | 41 | Mod. Assn | 439745 | | | | | | | | | | | | |
| | <u>1</u> (4.75 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Certified Survey Map No. #2717 Pt SW ¹ / ₄ -SW ¹ / ₄ -S. 32, T19N, R5E Gary Patterson Doc# 332471 (U.10.p.172) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>1</u> (5.17 A) | 1992 | 36 | | | | | | | | | | | 1091 | 42 | 1999 | 46 | 1999 | Assn 55 | 2006 | 5 | 37 | 01 | Assn | 403283 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 419 | 886 | 428 | 934 | 436 | 915 | 436 | 916 | 436 | 917 | | | | | | | | | | | | | | |
| | | Certified Survey Map No. #2718 Pt N ¹ / ₂ -NW ¹ / ₄ -S. 8, T19N, R5E Also being part of Parcel 1 - CSM 767 Charles Kadlec/Pavelec Realty Doc# 332481 (Vol. 10.p. 173) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>1</u> (0.281 A) | 11739 | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>2</u> (0.477 A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Certified Survey Map No. #2719 SE ¹ / ₄ -NE ¹ / ₄ & NE ¹ / ₄ -SE ¹ / ₄ -S. 15, T15N, R7E Steven & Elizabeth Kolodziej. Doc# 332493 (U.10.p.174-175) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <u>1</u> (1.78 A) | 1735 | 58 | 735 | 59 | 1954 | 15 | | | | | | | 1735 | 60 | 1637 | 40 | 2350 | 9 | 410121 | | | | | 1735 | 56 | 2361 | 59 | | | | | | | | | |

This map is being replaced
 by Certified Survey Map No. #2730
 U.10.p. 190, Doc# 332794