Certified Survey MAP No. #2720
Pt NW1/4 - NE1/4 - S.28, T19N, R6E
TOWN John Thurow . Doc# 332510 RANGE SECTION
(V.10.p.176)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (2.507A)	1128	34	413234		448973										1128	35	1338	39	2305	60	407563		407739		Lis Pendens 441196							
																407740		407741		413235		413382											
		Certified Survey MAP No #2721 NE1/4 - SE1/4 - S.36, T17N, R7E Dale Steinhaus Doc# 332515 (V.10 p. 177-178)																															
	1 (10.00A)															737	74	737	80	2001	17												
		Certified Survey MAP No. #2722 East line of Lots 5+6 CSM 2153, Being East line of NE1/4 - SW1/4 - S.34, T17N, R7E Brett Thompson Doc# 332516 (V.10.p.179)																															
East Line of Lots 5+6																																
		Certified Survey MAP No. #2723 NW1/4 - SE1/4 - S.8, T14N, R6E Dave & Janet Jones Doc# 332532 (V.10.p.180-181)																															
	1 (5.302A)	401836														1973 10 403135 430662		1973 16 404110		2023 60 404169		401837 430260		402944 430661								