Certified Survey MAP No. #2720
Pt NW¼-NE¼-S.28, T19N, R6E

TOWN John Thurow . Doc# 332510 (V.10.p.176) RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NW¼-SW¼ (2.507A)	95 1128	34	02 413234		05 448973										95 1128	35	96 1338	39	00 2305	60	01 407563		407739		95 Lis Pendens 441196									
																407740		407741		02 413235		413382													
	NW¼-SW¼	Certified Survey MAP No #2721 NE¼-SE¼-S.36, T17N, R7E Dale Steinhaus Doc# 332515 (V.10.p. 177-178)																																	
	1 SW¼-SW¼ (10.00A)															01 737 74		737 80 ASSN		99 2001 5 17															
	SE¼-SW¼	Certified Survey MAP No. #2722 East line of Lots 5+6 CSM 2153, Being East line of NE¼-SW¼-S.34, T17N, R7E Brett Thompson Doc# 332516 (V.10.p. 179)																																	
East Line of Lots 5+6	SE¼-SE¼																																		
	NW¼-SE¼	Certified Survey MAP No. #2723 NW¼-SE¼-S.8, T14N, R6E Dave & Janet Jones Doc# 332532 (V.10.p. 180-181)																																	
	1 SE¼-SE¼ (5.302A)	01 401836														99 1973 5 10 403135 430662		1973 ASSN 16 404110		2023 5 ASSN 60 404169		01 401837 04 430260		402944 430661											
	SE¼-SE¼																																		