Certified Survey MAP No. #2720
Pt NW1/4 - NE1/4 - S.28, T19N, R6E
TOWN John Thurow . Doc# 332510 RANGE SECTION
(V.10.p.176)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NW¼ SW¼ (2.507A)	05 1128	34	02 413234		05 448973										05 1128	35	06 1338	39	00 2305	60	01 407563		407739		05 Lis Pendens 441196									
																407740		407741		02 413235		413382													
	NW¼ SW¼	Certified Survey MAP No #2721 NE¼ - SE¼ - S.36, T17N, R7E Dale Steinhaus Doc# 332515 (V.10 p. 177-178)																																	
	1 SW¼ SW¼ (10.00A)															01 737	74	737	80 ASSN	99 2001	17														
	SE¼ SW¼	Certified Survey MAP No. #2722 East line of Lots 5+6 CSM 2153, Being East line of NE¼ - SW¼ - S.34, T17N, R7E Brett Thompson Doc# 332516 (V.10.p.179)																																	
	East Line of Lots 5+6 SE¼ SE¼																																		
	NW¼ SE¼	Certified Survey MAP No. #2723 NW¼ - SE¼ - S.8, T14N, R6E Dave & Janet Jones Doc# 332532 (V.10.p.180-181)																																	
	1 SW¼ SE¼ (5.302A)	01 401836														99 1973	10	ASSN 1973	16	2023	ASSN 60	01 401837		402944												
																403135		404110		404169		04 430660		430661											
																430662																			
	SE¼ SE¼																																		