Certified Survey MAP No. #2720
Pt NW¼ - NE¼ - S.28, T19N, R6E
John Thurow . Doc# 332510
(V.10.p.176)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NW¼ SW¼~~ (2.507A)	95 1128	34	03 413234		05 448973										95 1128	35	96 1338	39	00 2305	60	01 407563		407739		5 Lis Pendens 441196							
																407740		407741		01 413235		413382											
	~~NW¼ SW¼~~	Certified Survey MAP No #2721 NE¼ - SE¼ - S.36, T17N, R7E Dale Steinhaus Doc# 332515 (V.10.p. 177-178)																															
	1 ~~SW¼ SW¼~~ (10.00A)															11 737	74	737	ASSN 80	99 2001	5 17												
	~~SE¼ SW¼~~	Certified Survey MAP No. #2722 East line of Lots 5+6 CSM 2153, Being East line of NE¼ - SW¼ - S.34, T17N, R7E Brett Thompson Doc# 332516 (V.10.p. 179)																															
East Line of Lots 5+6	~~NE¼ SE¼~~																																
	~~NW¼ SE¼~~	Certified Survey MAP No. #2723 NW¼ - SE¼ - S.8, T14N, R6E Dave + Janet Jones Doc# 332532 (V.10.p. 180-181)																															
	1 ~~SW¼ SE¼~~ (5.302A)	01 401836														99 1973	10	1973	ASSN 16	2023	ASSN 60	01 401837		402944									
																403135		404110		404169		94 430660		430661									
																430662																	
	~~SE¼ SE¼~~																																