

TOWN

Certified Survey Map No. # 2724
 Pt NE 1/4 - NW 1/4 - S. 23 T15N, R1E
 Ken Welter Doc # 332533
 (V. 10 p. 182-183) RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS								MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	<u>1</u> (0.33 A)	94	977	13	94	2098	54	2122	56																
	<u>2</u> (0.50 A)																								
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	<u>1</u> (3.04 Ac.)																								
	<u>2</u> (1.52 Ac.)																								
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	<u>1</u>																								
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Certified Survey Map # 2725
 pt Gov't. Lot 1 - Sec. 34, T15N, R1E.
 Gissal and Lucke - Doc. # 332561 (Vol. 10, pgs. 184-185)
 (Harriet Gissal)

94 749 49 94 1238 35

97 CSM 3896
 17 294

94 863 9 94 1941 14 94 438577

98 1654 63 92 5 91 414898 91 439888

93 CSM 429450

Certified Survey Map # 2726
 ALL SW 1/4 - NW 1/4 frac. And ALL NW 1/4 - SW 1/4 frac - Sec. 7, T19N, R1E.
 Stanley Krawczykowski - Doc. # 332675 (Vol. 10 pg. 186)

91 736 29 94 1062 69 1062 70

93 APP. TRANS 944 7 CSM 3168 13 28