

TOWN

Certified Survey Map # 2727  
 all lot 5 - CSM # 175 being pt. SE 1/4 - SW 1/4 Sec. 27, T19N, R4E,  
 RANGE  
 Monica Skupien - Doc # 332738 (Vol. 10 pg. 187) SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS					
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	<del>SW 1/4</del> 1 (4.935 Ac.)	747	33	2519	69																						
	<del>SW 1/4</del> 2 (4.935 Ac.)	747	34																								
	<del>SW 1/4</del>	<p>Certified Survey Map # 2728            pt. NE 1/4 - SE 1/4, Sec. 6, T18N, R4E, also including lot 1 - CSM 460.            William Churchill, Atty. - Doc # 332739 (Vol. 10 pg. 188)</p>																									
	<del>SW 1/4</del> 1 (1.74 Ac.)																										
	<del>NE 1/4</del>	<p>Certified Survey Map No. # 2729            A line located in pt. SW 1/4 - S18, T18N, R4E            Sam Barnes Doc # 332763 (Vol. 10 pg. 189)</p>																									
	Line NE 1/4																										
	<del>SW 1/4</del>																										
	<del>SW 1/4</del>																										

This map is being replaced  
 by Certified Survey  
 Map # 2732  
 (Vol. 10, p. 193)