

TOWN

Certified Survey Map # 2727
 all lot 5 - CSM # 175 being pt. SE $\frac{1}{4}$ -SW $\frac{1}{4}$ Sec. 27, T19N, R6E.
 Monica Skupien - Doc. # 332738 (Vol. 10 pg. 187) SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES												MISCELLANEOUS					
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
	SW$\frac{1}{4}$ 1 (4.935 Ac.)	747	33	2519	69																										
	SW$\frac{1}{4}$ 2 (4.935 Ac.)	747	34																												
	SW$\frac{1}{4}$ 1 (1.74 Ac.)	<p>Certified Survey Map # 2728 pt. NE$\frac{1}{4}$-SE$\frac{1}{4}$, Sec. 6, T18N, R6E, also including lot 1 - CSM 460. William Churchill, Atty. - Doc. # 332739 (Vol. 10 pg. 188)</p>																													
	NE$\frac{1}{4}$	<p>Certified Survey Map No. # 2729 A line located in pt. SW$\frac{1}{4}$-S18, T18N, R7E Sam Barnes Doc # 332763 (Vol. 10 p. 189)</p>																													
	Line NE $\frac{1}{4}$ -SE $\frac{1}{4}$																														
	SW$\frac{1}{4}$																														
	SE$\frac{1}{4}$																														

This map is being replaced
 by Certified Survey
 Map # 2732
 (Vol. 10, p. 193)