

TOWN

Certified Survey Map # 2727
 all lot 5 - CSM # 175 being pt. SE 1/4 - SW 1/4 Sec. 27, T19N, R6E.
 Monica Skupien - Doc. # 332738 (Vol. 10 pg. 187) SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS					
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
		747	33	2519	69																						
	1 (4.935 Ac.)																										
	2 (4.935 Ac.)	747	34																								
	1 (1.74 Ac.)																										
	Line																										

Certified Survey Map # 2728

pt. NE 1/4 - SE 1/4, Sec. 6, T18N, R6E, also including lot 1 - CSM 460.
 William Churchill, Atty. - Doc. # 332739 (Vol. 10 pg. 188)

This map is being replaced
 by Certified Survey
 Map # 2732
 (V. 10. P. 193)

Certified Survey Map No. # 2729
 A line located in pt. SW 1/4 - S18, T18N, R6E
 Sam Barnes Doc # 332763
 (V. 10. P. 189)