

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS										
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page							
1 (0.281A)		739	20																													
2 (0.538A)		744	51	1163	33	404484							404485																			
		Certified Survey Map No. # 2731 Being apt Lot 1 CSM 1533, Located in SE $\frac{1}{4}$ -NE $\frac{1}{4}$ -S.8, T.16N, R.7E James Dahlke - Pioneer Power & Light Co. Doc # 333008. V.10. p.191-192.																														
1 (1.50A)		833	78											403662	403663	403664	403665	403666	403667	403668	403669	403670	403671	823	76	1553	4	402031	403449			
		Certified Survey Map No. 2732 Pt NE $\frac{1}{4}$ -SE $\frac{1}{4}$ -S.6, T.18N, R.6E including Lot 1 CSM 460 William Churchill, Atty. Doc # 333054 (V.10. p.193)																														
1 (1.74A)		746	17	1055	62	405285								746	20	746	27	799	13	799	20	1037	78	746	18	1055	63					
		Certified Survey Map No. # 2733 Pt SE $\frac{1}{4}$ -SE $\frac{1}{4}$ -S.28, T.15N, R.7E Richard Cross Doc # 333116 (V.10. p.194)																														
1 (0.213A)		1303	11	1655	68	1655	69	413707																	779	38	839	52	1636	65	1655	66