

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS																			
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page														
1 (0.281A)		739	20																																						
2 (0.538A)		744	51	1163	33	404	484							404	485																										
		Certified Survey Map No. # 2731 Being Apt Lot 1 CSM 1533, Located in SE <sup>1</sup> / <sub>4</sub> -NE <sup>1</sup> / <sub>4</sub> -S.8, T.16N, R.7E James Dahlke - Pioneer Power & Light Co. Doc # 333008. V.10. p.191-192.																																							
1 (1.50A)		833	78											403	662	403	663	403	664	403	665	403	666	403	667	403	668	403	669	403	670	403	671	823	760	2553	4	402	031	403	449
		Certified Survey Map No. 2732 Pt NE <sup>1</sup> / <sub>4</sub> -SE <sup>1</sup> / <sub>4</sub> -S.6, T.18N, R.6E, including Lot 1 CSM 460 William Churchill, Atty. Doc # 333054 (V.10. p.193)																																							
1 (1.74A)		746	17	1055	62	405	285							746	20	746	27	799	13	799	20	1037	78	746	18	1055	63														
		Certified Survey Map No. # 2733 Pt SE <sup>1</sup> / <sub>4</sub> -SE <sup>1</sup> / <sub>4</sub> -S.28, T.15N, R.7E Richard Cross Doc # 333116 (V.10. p.194)																																							
1 (0.213A)		1303	11	1655	68	1655	69	413	707																			779	38	839	52	1636	65	1655	66						