

**TOWN** Certified Survey Map #2734  
**RANGE** pt. NW 1/4 - NW 1/4 And pt. SW 1/4 - NW 1/4 Sec. 14, T16N, R7E  
Atty. Dennis McFarlin **SECTION** Doc #333177 Vol. 10 pgs. 195-196

RECORD PRESERVATION 1407