Certified Survey Map No. #2737
Pt SW¼-SE¼-S.36, T16N. R5E
David Dehmlow Doc#333289
(V.10. p.199)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	1 ~~NE¼-SW¼~~ (2.00 A)	92 748	54	99 1958	12	04 437555										92 767	49	97 1525 S	48	1540	35	99 1958 S	13	1973 S	17	92 Trans. Farm Pres. 761	71	—		97 Rel. Farm Pres. 1558	8		
																03 423390		423938		04 437556		438090											
	~~NW¼-SW¼~~	Certified Survey Map #2738 all W½-NE¼-SW frac. ¼ and all W½ SW frac. ¼, Sec. 31, T19N, R7E. Dan Bonis, Atty. - Doc. # 333303 (Vol. 10 pgs. 200-201)																															
	~~SW¼-SW¼~~ 1 (81.876 Ac. including road)	00 2266	42													97 1572	51	98 1822 S	10	1822	11	00 Par. Rel. 2266	41	2341 S	63	01 MFL-TRANS 402580							
	~~SE¼-SW¼~~	Certified Survey Map No # 2739 Pt NW¼-NW¼-Sec34, T14N, R7E Mike Julson Doc# 333350 (V.10 p.202-203)																															
	1 ~~NE¼-SE¼~~ (0.844 A)	95 1163	11													95 1176	46	1176 ASSN.	52	97 1437	64	99 2021 S	70	2022	1	92 782 LC	51						
																2293	28	00 2308 S	32	2375 Rel.	2	2432 Par. S.	25	01 407608 S									
																407609																	
	~~NW¼-SE¼~~																																
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