Certified Survey Map No. #2737
Pt SW¼-SE¼-S.36, T16N. R5E
David Dehmlow Doc#333289
(V.10. p.199)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 ~~NE¼-SW¼~~ (2.00 A) | 92 748 | 54 | 99 1958 | 12 | 04 437555 | | | | | | | | | | 92 767 | 49 | 97 1525 S | 48 | 1540 | 35 | 99 1958 S | 13 | 1973 S | 17 | 92 Trans. Farm Pres. 761 | 71 | — | | 97 Rel. Farm Pres. 1558 | 8 | | |
| | | | | | | | | | | | | | | | | 03 423390 | | 423938 | | 04 437556 | | 438090 | | | | | | | | | | | |
| | ~~NW¼-SW¼~~ | Certified Survey Map #2738 all W½-NE¼-SW frac. ¼ and all W½ SW frac. ¼, Sec. 31, T19N, R7E. Dan Bonis, Atty. - Doc. # 333303 (Vol. 10 pgs. 200-201) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-SW¼~~ 1 (81.876 Ac. including road) | 00 2266 | 42 | | | | | | | | | | | | | 97 1572 | 51 | 98 1822 S | 10 | 1822 | 11 | 00 Par. Rel. 2266 | 41 | 2341 S | 63 | 01 MFL-TRANS 402580 | | | | | | | |
| | ~~SE¼-SW¼~~ | Certified Survey Map No # 2739 Pt NW¼-NW¼-Sec34, T14N, R7E Mike Julson Doc# 333350 (V.10 p.202-203) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NE¼-SE¼~~ (0.844 A) | 95 1163 | 11 | | | | | | | | | | | | | 95 1176 | 46 | 1176 ASSN. | 52 | 97 1437 | 64 | 99 2021 S | 70 | 2022 | 1 | 92 782 LC | 51 | | | | | | |
| | | | | | | | | | | | | | | | | 2293 | 28 | 00 2308 S | 32 | 2375 Rel. | 2 | 2432 Par. S. | 25 | 01 407608 S | | | | | | | | | |
| | | | | | | | | | | | | | | | | 407609 | | | | | | | | | | | | | | | | | |
| | ~~NW¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |