Certified Survey Map No. #2737
Pt SW¼-SE¼-S.36, T16N. R5E
David Dehmlow Doc# 333289
(V.10. p.199)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (2.00 A)	92 748	54	99 1958	12	04 437555										92 767	49	97 1525 S	48	1540	35	99 1958 S	13	1973 S	17	92 Trans. Farm Pres. 761	71	—		97 Rel. Farm Pres. 1558	8		
																03 423390		423938		04 437556		438090											
	~~NW¼-SW¼~~	Certified Survey Map #2738 all W½-NE¼-SW frac. ¼ and all W½ SW frac. ¼, Sec. 31, T19N, R7E. Dan Bonis, Atty. - Doc. # 333303 (Vol. 10 pgs. 200-201)																															
	~~SW¼-SW¼~~ 1 (81.876 Ac. including road)	00 2266	42													91 1572	51	93 1822 S	10	1822	11	00 Par. Rel. 2266	41	2341 S	63	01 MFL-TRANS 402580							
	~~SE¼-SE¼~~	Certified Survey Map No # 2739 Pt NW¼-NW¼-Sec34, T14N, R7E Mike Julson Doc# 333350 (V.10 p.202-203)																															
	1 ~~NE¼-SE¼~~ (0.844 A)	95 1163	11													95 1176	46	1176 ASSN.	52	97 1437	64	99 2021 S	70	2022	1	92 782 LC	51						
																2293	28	00 2308 S	32	2375 Rel.	2	2432 Par. S.	25	01 407608 S									
																407609																	
	~~NW¼-SE¼~~																																
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																