Certified Survey MAP No. # 2740
NE¼-SW¼-S.4, T14N, R6E
Hesper Cook Estate % Sandy Cook
Doc#333538 (V.10 · p204-205)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NE¼-SW¼ (4.992)	756	75	764	9	798	1	438167								1006	2	1602	39	438168	439722	440166		440339		764	8	ROW. EASE 2445	37						
	2 NW¼-SW¼ (4.991)	756	76	766	54																					csm 1016 18	235								
	3 SW¼-SW¼ (4.991)	756	77																							csm 1016 18	235								
	4 SE¼-SW¼ (4.990)	756	78	840	36											916	93	2098	6	2098	7	2332	68	2430	47										
																2430 ASSN	48	2430	49	2430 ASSN	55	2500 ASSN	1	406914									
																406915		407505		412782		415675		415676											
																419319 ASSN		419320		419321		420538		430810											
																430811		431534		437732															
	5 SE¼-SE¼ (4.989)	756	74	873	69											916	93	1824 Pur. Est.	17	2098	6														
	6 SW¼-SE¼ (4.988)	756	79	840	94	403885										908	62	1300	70	1483	24	422153						ROW. EASE 416209							
	7 SE¼-SE¼ (4.988)	756	80	756	83	782	54	403885								908	62	1300	70	1483	24	420983		422153				ROW. EASE 416209							
	8 SE¼-SE¼ (4.987)	756	81	1487	14	403885										1483	24	422153										Main. Agr 435008							

Certified Survey MAP No. # 2741
NE¼-SW¼-S.4, T14N, R6E
Hesper Cook Estate % SANDY COOK, Doc#333539 (V.10 p. 206-207)