Certified Survey Map #2742 Superceded and replaced by CSM#2892.
pt. SW 1/4-SE 1/4 Sec. 22, T19N, R5E.
Being pt. Lot 1 - CSM 2260

TOWN RANGE Doc.# 333567 (Vol. 10 pg. 208) SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	~~NE¼-SW¼~~ 1 (5.045 Ac.)																																
	~~NW¼-SW¼~~ 2 (5.042 Ac.)	92 766	62																														
	~~SW¼-SW¼~~	Certified Survey Map No. #2743 Pt Gov. Lot 14, Sec. 3, T20N, R6E Doc# 333607 (V. 10 p. 209-210)																															
	~~SE¼-SW¼~~ 1 (5.00A)															92 754	17	811	70	811 5	77	98 1912 5	1										
	~~NE¼-SE¼~~																																
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