Certified Survey Map #2742 Superceded and replaced by CSM #2892,
pt. SW 1/4-SE 1/4 Sec. 22, T19N, R5E.
Being pt. Lot 1 - CSM 2260

TOWN RANGE Doc #333507 (Vol. 10 pg. 208) SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼ SW¼~~ 1 (5.045 Ac.)	92 766	62																														
	~~NW¼ SW¼~~ 2 (5.042 Ac.)																																
	~~SW¼ SW¼~~	Certified Survey MAP No. #2743 / 1 (Gerald R. Hartwig) Pt Gov. Lot 14, Sec. 3, T20N, R6E Doc# 333607 (V. 10 p. 209-210)																																
	1 ~~SE¼ SW¼~~ (5.00A)															92 754	17	811	70	811 5	77	98 1912 5	1										
	~~NE¼ SE¼~~																																
	~~NW¼ SE¼~~																																
	~~SW¼ SE¼~~																																
	~~SE¼ SE¼~~																																