Certified Survey Map #2744
pt. SE¼-NW¼ Sec. 34, T20N, R5E.
Woodland Farms- Doc.# 333639 (vol. 10 pgs. 211-212)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	~~NE¼-SW¼~~ 1 (1.405 Ac.)	92 805	65	93 882	29	94 984	44									92 Par's 865	64	805	67	Assn 865	70	93 882 5	28	931	48								
																94 984 Par's 5	43	984	46	984 Assn	49	1002 5	97	99 1940	45								
																1962 5	11	2181 Assn 5	62	03 410015		410375		03 428077									
																4290 3	45	04 432682															
	~~NW¼-SW¼~~ 2 (1.405 Ac.)	99 763	64	99 2083	53											92 Par's 763	60	763	66	763 Assn	69	93 2083	54	2096 5	15								
																04 405 5	389	03 410015		03 428077		429045		04 432682									
																433727																	
	~~SW¼-SW¼~~ 3 (1.406 Ac.)	97 788	36	05 448019												92 Par Ref 788	35	788	38	788 Assn	41	98 1661 5	12										
	~~SE¼-SW¼~~ 4 (1.219 Ac.)	93 878	50	98 1780	66	00 2237	36	01 2456	5	05 441486		444966		444967		92 878	52	878 Assn	55	99 1591 5	48	00 2237	37	2261	48	94 Lis Pendens		Pow. Atty					
																00 2456	6	2459 Discharge	52	2459 Discharge	53					435903		05 444965					
	~~NE¼-SE¼~~																																
		Certified Survey Map #2745 pt. NW¼-SW¼, Sec. 9, T14N, R6E. Darrell Schulz, Doc.# 333738 (vol. 10 pgs. 213-214)																															
	~~NW¼-SE¼~~ 1 (4.070 Ac.)															92 760	83	760 Assn	89	843 Assn	58	94 1076 Assn	27	99 2080 5	45								
	~~SW¼-SE¼~~ 2 (0.895 Ac.)																																
	~~SE¼-SE¼~~																																