Certified Survey MAP No. #2753
SW¼-SE¼-S.11, T19N, R6E
American Investment
Doc# 334134 (V.10.p.223-224)

TOWN _____ RANGE _____ SECTION _____

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
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	1 NE¼-SW¼ (3.03)	93 881	19													93 Par. Rel. 881 18 / 899 43		881	21	Assn 881 24 / 954 46		897	28	897 Assn. 31									
	2 NW¼-SW¼ (2.66)	92 771	94	97 1518	66											92 Par. Rel. 771 93		771	96	Assn 772 1		97 1531	29										
	3 SW¼-SW¼ (2.59)	92 768	22													92 768 Par. 3 21																	
	4 SE¼-SW¼ (2.66)	92 797	32	01 2478	3											92 Par. Rel. 797 26		797	34	Assn 797 37		95 1221	70										
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