Certified Survey MAP No. # 2754
SW¼-SE¼ x NW¼-SE¼ S.11, T1N, R6E
American Investments
Doc. #334135 (V.10. p 225-226)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 5 NE¼-SW¼ (3.47) | 771 | 78 | | | | | | | | | | | | | 771 Par Rel | 77 | 771 | 80 | 771 ASSN | 83 | 1105 | 13 | | | | | | | | | | |
| | 6 NW¼-SW¼ (3.74) | 768 | 41 | | | | | | | | | | | | | 768 Par | 43 | 768 | 43 | 768 ASSN | 46 | 1647 | 33 | | | | | | | | | | |
| | 7 SW¼-SW¼ (3.26) | 768 | 33 | 423141 | | 435399 | | | | | | | | | | 768 Par 3 | 32 | 768 | 35 | 768 ASSN | 38 | 1927 | 48 | 2272 | 36 | | | | | | | | |
| | | | | | | | | | | | | | | | | 2389 | 41 | 2389 | 42 | 423142 | | 423143 ASSN | | 423144 ASSN | | | | | | | | | |
| | | | | | | | | | | | | | | | | 423343 | | | | | | | | | | | | | | | | | |
| | 8 SE¼-SW¼ (4.64) | 776 | 21 | 406547 | | 422648 | | | | | | | | | | 776 Par Rel | 20 | 776 | 23 | 776 ASSN | 26 | 1704 | 19 | 408215 | | | | | | | | | |
| | | | | | | | | | | | | | | | | 416145 | | 421624 | | 422647 | | 422649 | | | | | | | | | | | |
| | ~~SW¼-SE¼~~ | Certified Survey Map # 2755 pt. SE¼-NW¼, Sec. 20, T17N, R6E. Louise Thompson- Doc. # 334235 (vol. 10 pg. 227) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 (0.95 Ac.) | 807 | 44 | | | | | | | | | | | | | 807 | 46 | | | | | | | | | | | | | | | | |
| | ~~SW¼-SW¼~~ | Certified Survey MAP No. # 2756 SW¼-SW¼ Sec. 9, T18N, R6E Jack Allen Doc # 334238 (V.10. p. 228) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW¼-SW¼~~ (39.85A) | 789 | 11 | 1259 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |