Certified Survey MAp No. 2763
Pt SW¼-NW¼-S. 10, T16N, R7E
Robert + Jean Blackhall
(Doc # 334616 V.10. p.236-237)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (0.43A)	97 1498	15													97 1498 02 410344	16	1502 S 411033	4	1502 S	5	ASSN 1559	8	01 ASSN 403649		92 LP 797	336009 63	CSM 11	2882 114	93 CSM 11	2974 263		
	2 ~~NW¼-SW¼~~ (0.026A)	97 1498	15													97 1498 02 410344	16	1502 S 411033	4	1502 S	5	ASSN 1559	8	01 ASSN 403649		93 CSM 11	2974 263						
	3 ~~SW¼-SW¼~~ (0.03A)																									93 CSM 11	2974 263						
	~~SE¼-SW¼~~	Certified Survey MAp No. # 2764 Pt SW¼-SE¼-S.21, T19N, R6E Bonnie Poteat Doc# 334698 (V.10. p.238-239)																															
	1 ~~NE¼-SE¼~~ (5.433A)	00 2351	34	04 437847																						99 2109	LC 41						
	~~NW¼-SE¼~~	Certified Survey Map # 2765 W½-SE¼-SE¼ Sec. 21, T18N, R5E. Tom Pokszyk- Doc # 334728 (vol. 10 pgs. 240-241)																															
	~~SW¼-SE¼~~ 1 (19.83 Ac.)	92 800	90	94 1049	8											93 883	28	04 1052 S	87	1052	88												
	~~SE¼-SE¼~~																																