

TOWN

Certified Survey Map # 2766

pt. NE 1/4 - NE 1/4 Sec. 35 T18N, R6E.

Bill Stamper

RANGE Doc. # 334729

(Vol. 10 pg. 242)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	1 1 (5.014 Ac.)																												
	1 1 8.78 Ac.																												
	2 2 (0.89 Ac.)																												
	1 1 (20 Ac. ±)																												
	2 2 (19.77 Ac. ±)																												
	3 3 (20.96 ±) Ac.																												
	4 4 (18.686 Ac. ±)																												

93 334 39

05 441860

(5.014 Ac.)

Certified Survey Map # 2767
 Lot 1 - csm 682 And located in NE 1/4 - SE 1/4, Sec. 4, T15N, R6E.
 Harold Alldredge - Doc. # 334731 (Vol. 10 pg. 243)

8.78 Ac.

(0.89 Ac.)

(20 Ac. ±)

(19.77 Ac. ±)

(20.96 ±)
Ac.

(18.686 Ac. ±)

Certified Survey Map # 2768
 pt. SE 1/4 - SW 1/4 And NE 1/4 - SW 1/4, Sec. 11, T14N, R7E. (John + Velma Gaffney)

V. 10 pg. 244-245

93 791 9 93 814 34

91 438663 05 445106

AFF-Correct
441320

93 797 8

93 791 9 797 10 93 874 34 96 1306 19 00 2219 54

91 403435 91 438663 05 445106

AFF-Correct
441320

96 1306 19 00 2219 54

91 403435