TOWN

Certified Survey Map #2774
Pt. NW¼-NE¼ Sec. 12, T17N, R7E,
Ray Farrey - Doc. #334947 (Vol. 10 Pgs. 254-255)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (9.97 Ac.)	01 1310	2	1370	44	00 2338	54	2381	9	01 406741						01 1310	3	00 2356	Rel 56	01 406742		03 429	5 539			02 811	LC 21						
	2 (9.97 Ac.)	01 1310	2	1370	44	00 2338	54	2381	9	01 406741						01 1310	3	00 2356	Rel 56	01 406742		03 429	5 539			02 788	LC 7						
	Certified Survey MAP No. 2775 Pt NE¼-SE¼ + pt NW¼-SE¼ + All SW¼-NE¼ - S. 9, T15N, R6E George Haley Doc# 334959 (V. 10. p. 256-257)																														
	1 (19.817 A)																														
	2 (20.828 A)																														
	Certified Survey MAP No. #2776 E½-SW¼-S. 1, T17N, R7E Raymond Roberts Doc# 334983 (V. 10 p. 258-259)																														
	1 (79.53 A)	02 794	77	00 2362	28											02 794	80	03 876	67					03 FS UCC	63143 R						