Certified Survey MAP No# 2781
Pt NW¼-SE¼, NE¼-SE¼, SW¼-SE¼, SE¼-SE¼ S.3, T18N, R6E
Don Frantz, Doc# 335048, (V.10.p.266-267)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (69.593A)	789	39	796	31																												
	2 ~~NW¼-SW¼~~ (30.00A)	789	38	431181												431182		443629								Rerk. Jf. Pg 787	64						
	~~SW¼-SW¼~~	Certified Survey MAP No.# 2782 Pt NW¼-SW¼-S 5, T18N, R6E Belva Parr Realty Doc# 335121 (V.10 p.268)																															
	1 ~~SE¼-SW¼~~ (0.73A)	784	41	1904	27											1341	5	1713	20	1797	40					LP 373533	38	Rerr					
	~~NE¼-SE¼~~	Certified Survey MAP No.# 2783 Pt SE¼-S 14, T18N, R5E, Being pt of Lot 2 CSM 890. Walter Langley / Marvin Moose Doc# 335122 (V.10 p. 269)																															
	1 ~~NW¼-SE¼~~ (33.362A)															413292		437069								csm 3591	294						
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																