Certified Survey Map # 2784
pt. SW1/4 - NE1/4, Sec. 18, T16N, R6E
Ken Romell - Doc. # 335446 (Vol. 10 pgs. 270-271)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE1/4 SW1/4~~ 4 (4.2 Ac. ±)	93 882	47	897	61	95 1146	58									93 883	23	947	46	94 980	32	94 2025	64	2025	65	92 791	52						
																93 423500		423501		424276		424277											
	~~NW1/4 SW1/4~~ 5 (4.3 Ac. ±)	93 927	51	95 444319												95 444320																	
	~~SW1/4 SW1/4~~	Certified Survey Map # 2785 pt. NW1/4-NE1/4, Sec. 36, T18N, R5E. Tom Brien - Doc # 335533 (Vol. 10 pgs. 272-273)																															
	~~SE1/4 NE1/4~~ 1 (20.17 Ac.)																									93 MFL. order 429891							
	~~NE1/4 SE1/4~~	Certified Survey Map # 2786 pt. SW1/4 - NW1/4, Sec. 22, T14N, R6E. McGann Realty - Doc. # 335547 (Vol. 10 pgs. 274-275) and Bob Holmes																															
	~~NW1/4 SE1/4~~ 1 (2 Ac. inc. Road)	92 799	74	02 409661												92 Par Ful 799 73 ASSN 1464 3 99 2057 43 05 445987		799 75 Sub. Agree 1464 4 02 409660 446688		799 81 ASSN 1486 45 409662		94 1021 77 1502 65 ASSN 409663		97 1463 67 98 1687 47 410598									
	~~SW1/4 SE1/4~~																																
	~~SE1/4 SE1/4~~																																