Certified Survey Map # 2784
pt. SW1/4 - NE1/4, Sec. 18, T16N, R6E
Ken Romell - Doc. # 335446 (Vol. 10 pgs. 270-271)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE1/4 SW1/4~~ 4 (4.2 Ac. ±)	93 882	47	897	61	95 1146	58									93 883	23	947	46	94 980	32	94 2025	64	2025	65	92 791 LC	52						
																93 423 S 500		423 501		424 S 276		424 277											
	~~NW1/4 SW1/4~~ 5 (4.3 Ac. ±)	93 927	51	95 444319												95 444320																	
	~~SW1/4 SW1/4~~																																
	~~SE1/4 SW1/4~~ 1 (20.17 Ac.)																									93 MFL: order 429891							
	~~NE1/4 SE1/4~~																																
	~~NW1/4 SE1/4~~ 1 (2 Ac. inc. Road)	92 799	74	02 409661												92 Par Rel 799 73 ASSN 1464 S 3		799 75 Sub. Agree 1464 S 4		799 81 ASSN 1486 45		94 1021 77		97 1463 67									
																99 2057 S 43		02 409660 S 446688		409662		1502 S 65 ASSN 409663		98 1687 47 S 410598									
	~~SW1/4 SE1/4~~															95 445987																	
	~~SE1/4 SE1/4~~																																

Certified Survey Map # 2785
pt. NW1/4 - NE1/4, Sec. 36, T18N, R5E.
Tom Brien - Doc # 335533 (Vol. 10 pgs. 272-273)

Certified Survey Map # 2786
pt. SW1/4 - NW1/4, Sec. 22, T14N, R6E.
McGann Realty and Bob Holmes - Doc. # 335547 (Vol. 10 pgs. 274-275)