Certified Survey Map # 2791
pt. SE¼ - NE¼, Sec. 33, T15N, R7E, also being All of Lot 4 - CSM 785.
Geri Hayes - Doc. # 335658 (Vol. 10 pg. 283)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | ~~NE¼ SW¼~~ 1 (0.894 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | 03 803 | AFF 56 | 01 Main Agt 434103 | | | | | |
| | ~~NW¼ SW¼~~ 2 (0.984 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼ SW¼~~ | Certified Survey Map # 2792<br>pt. SE¼ - SW¼, Sec. 17, T19N, R6E.<br>Andrew Varga - Doc. # 335659 (Vol. 10 pg. 284) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼ SW¼~~ 1 (9.705 Ac.) | 95 1093 | 62 | | | | | | | | | | | | | 92 Par Rel 822 | 37 | | | | | | | | | 02 810 | LC 85 | 95 Agt. Trans 1088 | 36 | CSM 4011 18 | 225 | | |
| | ~~SE¼ SE¼~~ 1 (4 Ac.) | Certified Survey Map # 2793<br>pt. SE¼ - SW¼, Sec. 22, T18N, R6E.<br>Alberta Fabian - Doc. # 335714 (Vol. 10 pgs. 285-286) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼ SE¼~~ 1 (4 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼ SE¼~~ | Certified Survey Map # 2794<br>pt. NW¼ - SW¼ and pt. NE¼ - SW¼, Sec. 34, T14N, R6E.<br>Joe Ward - Doc. # 335715 (Vol. 10 pgs. 287-288) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼ SE¼~~ 1 (4 Ac.) | 96 1356 | 60 | 02 412979 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |