Certified Survey Map # 2791
pt. SE¼ - NE¼, Sec. 33, T15N, R7E, also being All of Lot 4 - CSM 785.
Geri Hayes - Doc. # 335658 (vol. 10 pg. 283)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (0.894 Ac.)																									92 803	AFF 56	09 Main. Agr 434103					
	~~NW¼-SW¼~~ 2 (0.984 Ac.)																																
	~~SW¼-SW¼~~	Certified Survey Map # 2792 pt. SE¼ - SW¼, Sec. 17, T19N, R6E. Andrew Varga - Doc. # 335659 (vol. 10 pg. 284)																															
	~~SE¼-SW¼~~ 1 (9.705 Ac.)	95 1093	62													92 Par Rel 822	37									92 810	LC 85	95 App. Trans 1088	36	00 CSM 18	4011 225		
	~~NE¼-SE¼~~	Certified Survey Map # 2793 pt. SE¼ - SW¼, Sec. 22, T18N, R6E. Alberta Fabian - Doc. # 335714 (vol. 10 pgs. 285-286)																															
	~~NW¼-SE¼~~ 1 (4 Ac.)																																
	~~SW¼-SE¼~~	Certified Survey Map # 2794 pt. NW¼ - SW¼ and pt. NE¼ - SW¼, Sec. 34, T14N, R6E. Joe Ward - Doc. # 335715 (vol. 10 pgs. 287-288)																															
	~~SE¼-SE¼~~ 1 (4 Ac.)	96 1356	60	02 412979																													