TOWN RANGE SECTION

RECORD PRESERVATION 1407

Certified Survey Map # 2801
pt. SE¼-NW¼, Sec. 36, T14N, R7E, also being part Lot 2-csm # 657.
Ervin Robinson - Doc. # 335957 (vol. 10 pgs. 302-303)

| NO. OF SECTION | DESCRIPTION | DEEDS | MORTGAGES | MISCELLANEOUS |
|---|---|---|---|---|
| | ~~NE¼-SW¼~~ 1 (1.78 Ac.±) | 92 814 58 | 92 814 59 814 61 939 6 939 7 939 8<br>939 10 99 1923 59 2088 66 2088 67 94 430463 | 92 FS 62605 FS 63681 91 FS 69419 98 Continue 68319<br>UCC C-O UCC C-O UCC C-O UCC C&O<br>Resolution Distr<br>408774 |
| | ~~NW¼-SE¼~~ | Certified Survey Map # 2802<br>pt. NE¼-SE¼, Sec 5, T18N, R6E.<br>Whitemarsh Realty - Doc. # 336097 (vol. 10 pgs. 304-305) | | |
| | 7 (0.23 Ac.) | 92 811 57 97 1476 38 1499 53 1501 17 1501 19 1501 21 1502 49<br>1520 45 1529 20 1545 65 1593 39 1619 62 1628 33 98 1673 65<br>1674 3 1683 6 1721 57 1737 46 1746 45 1752 41 1759 42<br>1772 65 1793 49 1793 51 1800 26 1809 53 1824 6 1833 56<br>1863 67 1871 66 1872 5 1891 13 99 1931 43 1935 2 1938 21<br>1939 57 1950 48 1954 25 1997 12 2017 32 2103 15 2118 9<br>2140 47 2153 24 2155 48 2156 62 2178 43 2207 70 2211 60<br>2215 2 2231 34 2240 5 2248 18 2348 52 2408 50 2408 54<br>01 401894 403567 404516 02 410527 413729 414196 418682<br>03 419617 423000 424557 425046 428722 04 430424 431745<br>432217 432649 432650 433982 433983 435256 439403<br>05 443069 445128 445496 447452 447631 | 92 822 7 93 970 5 42 99 1483 20 1499 55 1505 5<br>Par. Rel. Par. Rel. Par. Rel. Par. Rel. Par. Rel.<br>1515 1 1543 66 1551 67 1551 69 1580 61<br>1583 19 1594 5 67 1595 63 1602 14 1608 4<br>1619 64 98 1641 48 1673 67 1674 5 1683 5 41<br>Par. Rel. Par. Rel. Par. Rel. Par. Rel. Par. Rel.<br>1685 52 1685 54 1686 5 46 1687 40 1689 41<br>Par. Rel. Par. Rel. Par. Rel. Par. Rel. Par. Rel.<br>1688 5 38 1693 16 1700 1 1721 59 1733 63<br>1731 47 1743 30 1752 43 1772 67 1779 4<br>Par. Rel. Par. Rel. Par. Rel. Par. Rel. Par. Rel.<br>1785 14 1785 16 1806 3 1809 54 1810 34<br>Par. Rel. Par. Rel. Par. Rel. Par. Rel. Par. Rel.<br>1811 53 1813 22 1813 24 1815 55 1834 4<br>Par. Rel. Par. Rel. Par. Rel. Par. Rel. Par. Rel.<br>1834 5 1833 5 46 1834 63 1834 66 1834 68<br>Par. Rel. Par. Rel. Par. Rel. Par. Rel. Par. Rel.<br>1834 70 1852 49 1857 68 1862 46 1862 48<br>Par. Rel. Par. Rel. Par. Rel. Par. Rel. Par. Rel.<br>1872 6 99 1929 66 1931 44 1938 5 4 00 1616 17<br>Par. Rel. Par. Rel. Par. Rel. Par. Rel. Par. Rel.<br>99 1942 5 61 1946 5 14 1949 5 35 1949 5 36 1949 37<br>Par. Rel. Par. Rel. Par. Rel. Par. Rel. Par. Rel.<br>1960 5 52 1962 7 1964 5 6 1972 16 1972 18<br>Par. Rel. Par. Rel. Par. Rel. Par. Rel. Par. Rel.<br>1982 37 1986 5 13 2012 42 2020 14 2020 19<br>Superceded & replaced by CSM # 2804. | 97 FS 61355 98 FS 68596 00 FS-69871 01 LC 2474 7<br>UCC C UCC F UCC S<br>Lis Pendens LC Disch. LP 03 Lis Pendens<br>407912 02 410058 413918 428264<br>HT-110 HT-110 Judgem. LC<br>428614 428882 04 430604 434252<br>HT-110<br>05 444609<br>→ continued on next page |
| | ~~NE¼-SW¼~~ | Certified Survey Map # 2803<br>pt. NW¼-NE¼ Sec. 9, T18N, R5E.<br>Whitemarsh Realty - Ed Logan - Doc. # 336098 (vol. 10 pg. 306) | | |
| | 1 (37.21 Ac.) | | | |
| | ~~NW¼-SE¼~~ | Certified Survey Map # 2804<br>pt. NW¼-NE¼ Sec. 9, T18N, R5E. supercedes & replaces CSM 2803.<br>Whitemarsh Realty - Ed Logan - Doc. # 336151 (vol. 10 pg. 307) | | |
| | ~~SW¼-SE¼~~ 1 (37.21 Ac.) | 92 802 88 99 2156 12 99 2156 13 | | |
| | ~~SE¼-SW¼~~ | | | |