Certified Survey Map # 2801
pt. SE¼-NW¼, Sec. 36, T14N, R7E, also being part Lot 2-CSM # 657.
Ervin Robinson - Doc. # 335957 (Vol. 10 pgs. 302-303)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (1.78 Ac.±)	92 814	58													92 814	59	814	61	99 939 S	6	939 S	7	939	8	92 FS 62625 UCC O+C		93 FS 63681 UCC C+O		97 FS 67417 UCC C+O		98 Continue 68319 UCC C&O	
																939	10	99 1923	59	2088 S	66	2088 S	67	04 430 S	463	02 Resol. Lk Distr 408774							
	~~[illegible]~~	Certified Survey Map # 2802 pt. NE¼-SE¼, Sec 5, T18N, R6E. Whitemarsh Realty - Doc. # 336097 (Vol. 10 pgs. 304-305)																															
	~~[illegible]~~ 7 (0.23 Ac.)	92 811	57	97 1476	38	1499	53	1501	17	1501	19	1501	21	1502	49	92 822	7	93 970 S	42	97 1483	20	1499	55	1505	5	97 FS 67355 UCC C		98 FS 68596 UCC F		00 FS-69871 UCC S		01 LC 2474	7
		1520	45	1529	20	1545	65	1593	39	1619	62	1628	33	98 1673	65	Par. Rel. 1515	1	1543	66	1551	67	1551	69	1580	61	Lis Pendens 407912		LC 02 410058		Disch. L.P 413918		03 Lis Pendens 428264	
		1674	3	1683	6	1721	57	1737	46	1746	45	1752	41	1759	42	1583	19	1594 S	67	1595	63	Par Rel 1602	14	1608	4	HT-110 428614		HT-110 428882		Judgem. 04 430604		Ed 434252	
		1772	65	1793	49	1793	51	1800	26	1809	53	1824	6	1833	56	1619	64	98 1641	48	1673	67	1674	5	1683 S	41	05 HT-110 444609							
		1863	67	1871	66	1872	5	1891	13	99 1931	43	1935	2	1938	21	Par Rel 1685	52	Par Rel 1685	54	Par Rel 1686	46	Par Rel 1687	40	Par Rel 1687	41								
		1939	57	1950	48	1954	25	1997	12	2017	32	2103	15	2118	9	1688 S	38	1693	16	Par Rel 1700	1	1721	59	Par Rel 1733	63								
		2140	47	2153	24	2155	48	2156	62	2178	43	00 2207	70	2211	60	1737	47	1743	30	1752	43	1772	67	1779	4								
		2215	2	2231	34	2240	5	2248	18	2348	52	2408	52	2408	54	Par. Rel 1785	14	Par. Rel. 1785	16	Par. Rel. 1806	3	1809	54	1810	34								
		01 401894		403567		404516		02 410527		413729		414196		418682		1811	53	Par Rel 1813	22	Par Rel 1813	24	1815	55	Par Rel 1824	4								
		03 419617		423000		424557		425046		428722		04 430424		431745		Par Rel. 1824	5	1833 S	46	PAR REL 1834	63	PAR. REL. 1834	66	PAR. REL. 1834	68								
		432217		432649		432650		433982		433983		435256		439403		PAR. REL. 1834	70	1852	49	1857	68	1862	46	1862	48								
		05 443069		445158		445496		447452		447631						1872	6	99 Par. Rel. 1929	66	1931	44	1938 S	4	97 1616	17								
																99 1942 S	61	1946 S	14	1949 S	35	1949 S	36	1949	37								
																1960 S	52	Par. Rel 1962	7	1964 S	6	Par. Rel 1972	16	1972	18								
																1982	37	1986 S	13	Par. Rel 2012	42	2020	14	2020	19								
	~~[illegible]~~	Certified Survey Map # 2803 pt. NW¼-NE¼ Sec. 9, T18N, R5E. Whitemarsh Realty - Ed Logan - Doc. # 336098 (Vol. 10 pg. 306)																															
	~~[illegible]~~ 1 (37.21 Ac.)																																
	~~[illegible]~~	Certified Survey Map # 2804 pt. NW¼-NE¼ Sec. 9, T18N, R5E. supercedes & replaces CSM 2803. Whitemarsh Realty - Ed Logan - Doc. # 336151 (Vol. 10 pg. 307)																															
	~~[illegible]~~ 1 (37.21 Ac.)	92 802	88	99 2156	12											99 2156	13																
	~~[illegible]~~																																

Superceded & replaced by CSM # 2804.

continued on next page