Certified Survey Map #2805
pt. NE¼ SW¼, Sec. 15, T18N, R5E.
Curtis Erickson - Doc # 336152 - (vol. 10 pg. 308)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
		97 1591	50	97 2480	63											97 1588 2508	19 9	98 1675 2548	ASSN 30 13	00 2191	9	ASSN 2235	46	2235	5 49	00 807	66 10	04 Lis Pendens Rel: L.P. 430474		431597			
	1 (1 Ac.)																																
		Certified Survey Map #2806 pt. NW¼-NW¼ Sec. 2, T14N, R6E. Greg Stroede - Doc. # 336210 (vol. 10 pgs. 309-310)																																
		92 813	92	00 2239	28											97 Par Rel 813 443513	91	813	93	94 993 5 447269	79	98 1650	60	99 1987 5 447304	6								
	1 (3.673 Ac.)																																
		Certified Survey Map #2807 pt. SW¼-NW¼ and pt. SE¼-NW¼ Sec. 7, T15N, R6E. Curtiss Judd - Doc. # 336211 - (vol. 10 pgs. 311-312)																																
		99 1552	17																														
	1 (5.429 Ac.)	92 810	25																							00 Affi. correction 2204	57	Affi. correction 2204	59	Amend. 69878 00 UCC-L			
	2 (1.710 Ac.)	95 1226	48																							04 Judg. 439910	05	Stip. 444279					
	3 (1.870 Ac.)	95 1226	48																							04 Judg. 439910	05	Stip. 444279					
	4 (2.238 Ac.)																																