Certified Survey Map #2815
pt. SE¼-NE¼-Sec. 34, T14N, R6E,
Allen (Alan) White - Doc. # 336781 (vol. 11 pg. 6+7)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	~~NE¼-SW¼~~ 1 (0.25 Ac.)	92 836	27																							95 1199	AFP 19	1199	Term 20				
	~~NW¼-SW¼~~ 2 (1.50 Ac.)																																
	~~SW¼-SW¼~~	Certified Survey Map #2816 pt. NE¼-NW¼, Sec. 11, T15N, R6E. Harold Helm - Doc. # 336820 (vol. 11 pgs. 8+9)																															
	~~SE¼-SW¼~~ 1 (5.012 Ac.)	96 1242	55	01 405937												96 1242	56	98 1803	44	00 2230 S	38	01 404310		Rel 407688									
																Rel 407689	05 440340																
	~~NE¼-SE¼~~	Certified Survey Map #2817 pt. CSM #1913 & in SE¼-SW¼, Sec. 31, T18N, R6E. Karen Ramsey - Doc. # 336821 (vol. 11 pg. 10-11)																															
	~~NW¼-SE¼~~ 1 (2.52 Ac.)															94 1052	8	96 PAR REL 1270	41	1270	42	1371	51	98 1642 S	62								
																1655 S	9	1655	11	1697 S	25	06 2244	3	02 413469 S									
																413470		414215 S		05 445788													
	~~SW¼-SE¼~~ 2 (2.52 Ac.)	92 812	40													92 813	60	850	69	Par S. 863	95	94 1052 S	7	1052	8	98 FS 67747 UCC	E	Term 68287 UCC	E				
																95 1166 S	35	1166	36	97 1525 S	7	1525	8	98 1640	39								
																1642 S	62	1642 S	64	1770	7	1770	9	1773 S	15								
																1794 S	21	1794	22	01 405794		405795 S		02 409789									
																410468 S		415776		415925 S		415926 S		417036									
																04 439389 S		439453															
	~~SE¼-SE¼~~																																