TOWN RANGE SECTION

Certified Survey Map #2815
pt. SE¼-NE¼-sec 34, T14N, R6E
Allen (Alan) White - Doc # 336781 (Vol. 11 pg. 6+7)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	~~NE¼-SW¼~~ 1 (0.25 Ac.)	92 836	27			85 1199 APP	19
	~~NW¼-SW¼~~ 2 (1.50 Ac.)					1199 SURVEY	20
	~~SW¼-SW¼~~	Certified Survey Map #2816 pt. NE¼-NW¼, Sec. 11, T15N, R6E. Harold Helm - Doc. # 336820 (Vol. 11 pgs. 8+9)					
	~~SE¼-SW¼~~ 1 (5.012 Ac.)	94 1242 55 01 405937		96 1242 56 98 1803 44 00 2230 5 38 01 404310 Rel 407688 Rel 407689 05 440340			
	~~NE¼-SE¼~~	Certified Survey Map #2817 pt. CSM #1913 & in SE¼-SW¼, Sec. 3, T18N, R6E. Karen Ramsey - Doc # 336821 (Vol. 11 pg. 10-11)					
	~~NW¼-SE¼~~ 1 (2.52 Ac.)	94 1052 8 1655 5 9 413470		96 PAR REL 1270 41 1655 11 414215	1270 42 1697 5 25 05 445788	1371 51 00 2244 3	98 1642 5 62 02 413469
	~~SW¼-SE¼~~ 2 (2.52 Ac.)	92 812 40		93 813 5 60 1166 5 35 1642 5 62 1794 5 21 410468 04 439389	850 69 1166 36 1642 5 64 1794 22 439453	Par S. 863 5 95 97 1525 5 7 1770 7 01 405794 415925	1052 5 7 1525 8 1770 5 9 405795 413926
	~~SE¼-SE¼~~						

98 FS 67747 Term 68287 UCC E UCC E