

TOWN

Certified Survey Map #2815
 pt. SE1/4 - NE1/4 - sec. 34, T14N, R6E,
 RANGE Allen (Alan) White - Doc. # 336781 (Vol. 11 pg. 6+7)

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page				
		03	836	27																									
	NE 1/4 1 (0.25 Ac.)																												
	NE 1/4 2 (1.50 Ac.)																												
	NE 1/4 1 (5.012 Ac.)																												
	NE 1/4 1 (2.52 Ac.)																												
	SW 1/4 2 (2.52 Ac.)																												
	SE 1/4																												

Certified Survey Map #2816
 pt. NE1/4 - NW1/4, Sec. 11, T15N, R6E.
 Harold Helm - Doc. # 336820 (Vol. 11 pg. 8+9)

04 1242 55 01 405937

06 1242 56 02 1803 44 00 2230 38 01 404310 407688
 Rel. 407689 05 440340

Certified Survey Map #2817
 pt. CSM #1913 E in SE1/4 - SW1/4, Sec. 36, T18N, R6E.
 Karen Ramsey - Doc. # 336821 (Vol. 11 pg. 10-11)

07 1052 8 09 PAR REL 1270 41 1270 42 1371 51 08 1642 62
 1655 9 1655 11 1697 25 06 2244 3 01 413469
 413470 414215 05 445788

02 812 40

03 813 60 850 69 05 863 95 04 1052 7 1052 8 08 FS 67747 Term 63281
 05 1166 35 1166 36 07 1525 7 1525 8 01 1640 39
 1642 62 1642 64 1770 7 1770 9 1773 15
 1794 21 1794 22 01 405794 405795 02 409789
 410468 415776 415925 415926 417036
 439389 439453