TOWN RANGE SECTION

Certified Survey Map #2826
All Lots 6, 7, 8 and 9 - Blk. 5 - Homewood Sub; City of Adams) - located in NW¼-SW¼ Sec. 8, T17N, R6E.
Bill Seaman - Doc #337117 (Vol. 11 pgs. 22-23)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (0.457AC)																																
	~~NW¼-SW¼~~ 2 (0.187AC.)	819	95	1350	31	1767	30	437198		437199		440909				819	96	1014	29	1031	58	1767	29	1767	31	Lis Pendens 413608		Rel. L.P. 414286		Lis Pendens 430093			
																ASSN 432271		440910		450166													
	~~SW¼-SW¼~~	Certified Survey Map #2827 pt. NE¼-~~NW¼~~ SW¼, Sec. 34, T18N, R5E. Dennis Lake - Doc #337127 - (Vol. 11 pg. 24)																															
	~~SE¼-SW¼~~ 1 (2 Acres)	838	70													1477	20	1173	28	1696	36	1821	22	1821	27	SURV. AFFT. 952	29						
																ASSN 1821	29	1822	64	1957	26	416378		416379									
																416831		416959		437658		438091		438092									
	~~SE¼-SE¼~~	Certified Survey Map No. # 2828 Pt SW¼-SE¼-SE¼-SE¼-S.36-T17N-R5E Pavelec Realty - Doc # 337140 (V. 11 - p. 25-26)																															
	~~NW¼-SE¼~~ 1 (63.829A)																																
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																