Certified Survey MAP No. # 2829
Outlot 2 + Arc of the Wrens, Enchanted Vista Sub.
Pt NW¼-NW¼-S. 32, T18N, R6E.

TOWN Town of Preston . Doc# 337186 (V.11. p. 27-28) RANGE SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
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| | 1 ~~NE¼-SW¼~~ (0.03A) | | | | | | | | | | | | | | | | | | | | | | | | | 82 3 Judg. 1 | | | | | | | |
| | 2 ~~NW¼-SW¼~~ (0.23A) | 03 425432 426940 | | | | | | | | | | | | | | | | | | | | | | | | 82 3 Judg. 1 | | | | | | | |
| | 3 ~~SW¼-SW¼~~ (0.14A) | | | | | | | | | | | | | | | | | | | | | | | | | 82 3 Judg. 1 | | | | | | | |
| | ~~SE¼-SW¼~~ | Certified Survey Map # 2830 pt SE¼-SE¼, Sec. 13, T18N, R6E, Belva Parr Realty - Doc. # 337326 (Vol. 11 pg. 29) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NE¼-SE¼~~ 1 (19.03 Ac.) | 92 824 90 02 409747 | | | | | | | | | | | | | | | | | | | | | | | | 02 AFF-Correct 410623 | | | | | | | |
| | ~~NW¼-SE¼~~ | Certified Survey MAP No. # 2831 Pt NW¼-SW¼ S. 22. T 16N. R6E Scottie Realty - Kosoglad - Doc # 337363 (V. 11. p. 30) Superseded & replaced by CSM # 2834 V. 11. p. 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-SE¼~~ 1 (6.49 A) | ~~92 328 446~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |